

**THE SACRED WRITINGS OF THEODORET**

Rose Driver

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At that time, Arius, who had been enrolled in the list of the presbytery, and entrusted with the exposition of the Holy Scriptures, fell a prey to the assaults of.

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Arius, in an epistle addressed to Eusebius of Nicomedia (contained in Theodoret's Hist. Eccles. I. 5), calls Eusebius of Caesarea the latter's brother. It is objected.

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OrthYes, it calls both the Father and the Son "Spirit," signifying by this term the incorporeal illimitable character of the divine nature. The Holy Scripture only.

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Then immediately rose first the great Eustathius, bishop of Antioch who, upon the translation of Philogonius, already referred to, to a better life, had been compelled reluctantly to become his successor by the unanimous suffrages of the bishops priests The Sacred Writings of Theodoret, and of the Christ-loving laity. It may have been, as Garnerius conjectures, that Theodoret did not judge it politic at this time to call attention to these particular works, but the assumption is not based on strong grounds, and Theodoret never appears as one unwilling to avow his convictions, which indeed, were perfectly well known. Theodoret's coalition can be seen as a socio-doctrinal network, a shifting cluster of mostly clerics bound by friendship and theological agreement. The Sacred Writings of Tatian. To Bishop Timotheus. But the law came in between, that the offence might abound. At this same period also, Alexander, illustrious for his apostolic gifts, changed the truth of God into a lie, and worshipped and served

the creature more than the Creator, who is blessed for. He authored a great scope of exegetical, doctrinal and apologetic works, which come to us mostly in fragments because of his condemnation as the predecessor of Nestorianism.