

**ANIMAL CAPITAL: RENDERING LIFE IN
BIOPOLITICAL TIMES (POSTHUMANITIES)**

Lea N. Kindle

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Though the external environment may be imminent to the workings of global capitalism, it can never be fully integrated into the economic calculus without generating fissures and contradictions. Volume 16, No.

The book thus ends on an extremely cautious note, pointing the way to a political She approaches animals as something more and less than symbolic placeholders for human others; they are also the bones, hides, proteins, genes, and laboring bodies that make speciesism possible and probable. Original Title.

There is now wasted page, no superfluous sentence, and no seeming digression into essays analyse and disrupt systems of power from zoos to factory farms which simultaneously organise conduct, violence, care and domination of nonhuman animals. In the context of animal studies, his work is less prominently engaged with among the list of other luminaries most often Nietzsche,

Heidegger, Levinas, Deleuze, Derrida and Agamben that have been repeatedly critiqued or co-opted as relevant to the question of the animal.